



Appalachian Mountain Club

# FALL WEEKENDS TMI 2017

Is this your first visit to TMI?  
Yes \_\_\_\_\_ No \_\_\_\_\_  
If yes, how did you hear about us?  
\_\_\_\_\_

Please visit [3mile.org/about/fall-weekends](http://3mile.org/about/fall-weekends) for more information about TMI Fall Weekends!

Name (responsible for payment) \_\_\_\_\_

Address \_\_\_\_\_

STREET

TOWN/CITY

STATE

ZIP CODE

Telephone \_\_\_\_\_ Email \_\_\_\_\_

DAY

EVENING

| Name | Age at camp if under 18 | Sharing a cabin with | AMC Member # |
|------|-------------------------|----------------------|--------------|
| 1    |                         |                      |              |
| 2    |                         |                      |              |
| 3    |                         |                      |              |
| 4    |                         |                      |              |

**Include full payment of \$155 per person (\$235 per person for Labor Day), plus the \$20 non-member surcharge, if applicable, and a self-addressed, stamped envelope. Make checks payable to Three Mile Island Camp, A.M.C. Send to:**

**Sally Hopkins Wilson, TMI Registrar  
P.O. Box 736  
Moorestown, NJ 08057**

Fall weekend payments are refundable for cancellations received prior to 45 days of scheduled arrival, minus a \$25 per person processing fee.

**Total # of People in Party:** \_\_\_\_\_ **Total \$ Amount Enclosed:** \_\_\_\_\_

Use the back of this sheet for additional names in your party. A **LIABILITY WAIVER**, signed by each member of your party, must accompany this reservation. Waiver forms can be found at [3mile.org](http://3mile.org) under the Reservations tab.

Please note here specifics of **SPECIAL DIETARY NEEDS** and **SPECIAL PHYSICAL NEEDS** of those in your party. For further information or clarification, please contact the Registrar at [registrar@3mile.org](mailto:registrar@3mile.org) or 856-235-2210.

**2017 Fall Weekend Dates:**    **#1 September 1 – 4 (Labor Day)**    **#2 September 8 – 10**  
   **#3 September 15 – 17**     **#4 September 22 – 24**

1<sup>st</sup> choice: Weekend # \_\_\_\_\_ 2<sup>nd</sup> choice: Weekend # \_\_\_\_\_ 3<sup>rd</sup> choice: Weekend # \_\_\_\_\_ 4<sup>th</sup> choice: Weekend # \_\_\_\_\_  
(Note that we expect to welcome back a large group from the Boston AMC chapter for weekend #4, so please plan accordingly.)

Arrival time:    5 PM Friday (no meal provided Friday night)    8:30 PM Friday    9 AM Saturday    Arriving on own boat

**Cabin Preference:** 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_

| OFFICE USE ONLY | Reservation # | Weekend # | Amount enclosed: \$ | Check # |
|-----------------|---------------|-----------|---------------------|---------|
| <b>Cabins:</b>  |               |           |                     |         |